

## PUBLIC NOTICE

The 2021-2022 Action Plan (Action Plan) is the fourth annual implementation plan of the Five-Year 2018-2023 Housing and Community Development Consolidated Plan for the Los Angeles Urban County (Consolidated Plan). The Consolidated Plan describes the housing and community development needs, as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one (1) consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) Programs. The Urban County Program's geographic area encompasses 48 participating cities and the entire County's unincorporated areas. Project descriptions, resources to be utilized, and proposed accomplishments for the 2021-2022 Fiscal Year (July 1, 2021 - June 30, 2022) are delineated in the Action Plan. In addition, the Action Plan addresses monitoring standards and procedures.

Furthermore, as per 24 CFR 570.200(h), 24 CFR Part 92.212, and 2 CFR 200.458, the public is hereby notified that under certain conditions, the County and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2021-2022 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County anticipated 2021-2022 CDBG allocation. Costs related to the HOME program may not exceed 25% of the County's current program amount. Costs related to the ESG program will comply with the regulatory requirements as outlined in 24 CFR 576. Citizens are advised that such pre-award costs will have no effect on future grants, and will be in compliance with all the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 Part 570, 24 CFR 92, and 24 CFR Part 576, respectively as well as the Environmental Review Procedures state in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs as well as HOME and ESG administration and project costs.

A public hearing on the Action Plan will be held before the Los Angeles County Board of Supervisors on:

**June 8, 2021 – 9:30 a.m.**  
**Board Hearing Room – 381 Kenneth Hahn Hall of Administration**  
**500 West Temple Street – Los Angeles, CA 90012**

For more information, please visit the Board's website at: <http://bos.lacounty.gov/Board-Meeting/Board-Agendas>

Copies of the proposed document will be available during a 30-day public review and comment period from May 8, 2021 to June 8, 2021 at the following locations:

**1<sup>st</sup> District**

Anthony Quinn Library, 3965 Cesar E. Chavez Ave., Los Angeles  
Azusa Library, 729 N. Dalton Ave., Azusa

(323) 264-7715  
(626) 812-5252

East Los Angeles Library, 4837 E. Third St., Los Angeles	(323) 264-0155
La Puente Library, 15920 E. Central Ave., La Puente	(626) 968-4613
Montebello Library, 1550 W. Beverly Blvd., Montebello	(323) 722-6551
Sunkist Library, 840 N. Puente Ave., La Puente	(626) 960-2707

**2<sup>nd</sup> District**

Carson Regional Library, 151 E. Carson St., Carson	(310) 830-0901
East Rancho Dominguez Library, 4420 Rose St., East Rancho Dominguez	(310) 632-6193
Graham Library, 1900 E. Firestone Blvd., Los Angeles	(323) 582-2903
Lennox Library, 4359 Lennox Blvd., Lennox	(310) 674-0385
Willowbrook Library, 11838 Wilmington Ave., Los Angeles	(323) 564-5698
Woodcrest Library, 1340 W. 106th St., Los Angeles	(323) 757-9373

**3<sup>rd</sup> District**

Agoura Hills Library, 29901 Ladyface Ct., Agoura Hills	(818) 889-2278
Malibu Library, 23519 W. Civic Center Way, Malibu	(310) 456-6438
San Fernando Library, 217 North Maclay Ave., San Fernando	(818) 365-6928
West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood	(310) 652-5340

**4<sup>th</sup> District**

El Segundo Library, 111 W. Mariposa Ave., El Segundo	(310) 524-2722
Gardena Mayme Dear Library, 1731 W. Gardena Blvd., Gardena	(310) 323-6363
Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens	(562) 496-1212
South Whittier Library, 11543 Colima Rd., Whittier	(562) 946-4415
Walnut Library, 21155 La Puente, Rd., Walnut	(909) 595-0757

**5<sup>th</sup> District**

Altadena Library, 600 E. Mariposa St., Altadena	(626) 798-0833
Duarte Library, 1301 Buena Vista St., Duarte	(626) 358-1865
La Verne Library, 3640 D. St., La Verne	(909) 596-1934
Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale	(661) 264-0593
Littlerock Library, 35119 80 <sup>th</sup> St. East, Littlerock	(661) 944-4138
Old Town Newhall Library, 24500 Main St., Santa Clarita	(661) 259-0750
Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill	(661) 943-2454

Assisted listening devices, agenda in Braille, and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disabled community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three (3) business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1431 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday. For more information, please visit the Board's website at: <http://bos.lacounty.gov/Board-Meeting/Board-Agendas>

Copies of the proposed document are also available for review at the Los Angeles County Development Authority (LACDA), 700 W. Main Street, Alhambra, CA 91801. If the libraries or the LACDA is not open to the public, please review the Action Plan online at

<https://www.lacda.org/programs/community-development-block-grant/plans-and-reports/one-year-action-plan>.

Citizens wishing to submit written comments during the public review and comment period may mail them, postmarked no later than June 8, 2021, to the LACDA, to the attention of Raymond Webster, Development Specialist, Community & Economic Development Division-Grants Management Unit, who can be reached at (626) 586-1755 or [Raymond.Webster@lacda.org](mailto:Raymond.Webster@lacda.org) if there are any questions.